



The Bishops' Conference of Scotland

Guidance on the Safe Use of Social Media

September 2025

v2.2

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DEFINITION OF SOCIAL MEDIA

Social media includes all forms of online media and messaging platforms that can be accessed by a wide audience from anywhere. They include, but are not limited to, such sites as Facebook, X formerly twitter, WhatsApp, LinkedIn, Google+, Issuu, Flickr, Vimeo, YouTube, Tik Tok and Instagram. They also include websites, messaging boards, discussion forums, and blogs. In other words, any form of online media that can be accessed by the public, or where access is online but limited to members or groups, is included in this definition.

“If the Internet represents an extraordinary possibility of access to knowledge, it is also true that it has proven to be one of the areas most exposed to disinformation and to the conscious and targeted distortion of facts and interpersonal relationships, which are often used to discredit. We need to recognize how social networks, on the one hand, help us to better connect, rediscover, and assist one another, but on the other, lend themselves to the manipulation of personal data, aimed at obtaining political or economic advantages, without due respect for the person and his or her rights.”

(Message of His Holiness Pope Francis for *World Communications Day 2019*)

1. INTRODUCTION

“These spaces, when engaged in a wise and balanced way, help to foster forms of dialogue and debate which, if conducted respectfully and with concern for privacy, responsibility and truthfulness, can reinforce the bonds of unity between individuals and effectively promote the harmony of the human family.”

(Message of His Holiness Pope Francis for *World Communications Day 2013*)

Catholic parishes, religious institutes and organisations are increasingly making use of social media platforms to engage with parishioners and the wider community. In order to ensure the safety of producers and consumers of social media, while at the same time ensuring the integrity of the message we proclaim, the use of technology must be responsible, focussed, and intentional.

It should be borne in mind that social media are global platforms. Online content is visible to anyone in the world who visits a site or page. Administrators of social media platforms must always be aware that they are posting for a broad audience. Also, as a general rule of thumb, whatever is appropriate in public in the physical world is appropriate for the virtual world, while anything that would call for a private conversation in the physical world should occur in person, and not via social media channels.

2. COMMUNICATING A CHRISTIAN MESSAGE

- a) Those who use social media as part of their Church ministry should do so for the purposes of evangelisation and catechesis.
- b) All social communications should be underpinned by Christian charity.
- c) Social media users should recognise that their personal communications can also reflect the Church. It is easy for the line between professional and personal identities to become blurred. What you say, and how you behave, on your own personal social media account can impact on the reputation of the Church.

- d) The inappropriate use of social media to make discriminatory remarks, harassment, threats of violence or other unlawful conduct will not be tolerated, whether such posts are made using official or personal social media accounts.

3. **GOOD PRACTICE IN THE USE OF PERSONAL SOCIAL MEDIA ACCOUNTS**

- a) To be safe, check privacy settings on all social media. Think about who can access your information, contact details and whom you are sharing information with. Your profile can usually be made public, private or restricted.
- b) Be honest and transparent - use your own name. Do not post on any social media platform anonymously or using a pseudonym.
- c) Remember that you are in a public space. So, only publish things that you are happy for others to see. Presume that anyone and everyone can see what you post and remember that it will remain online for a long time.
- d) Use prudence and common sense to judge what is appropriate to share, like or comment on.
- e) Be respectful at all times. Do not use discriminatory or abusive language.
- f) Do not use personal accounts or personal devices to post or store photos/videos of children involved in parish activities.

4. **ADVICE ON THE USE OF PARISH SOCIAL MEDIA ACCOUNTS**

- a) Approval for new pages or accounts should be sought from the parish priest.
- b) All site or page administrators should be adults.
- c) There should be a minimum of two administrators for each site or page, to allow rapid response and continuous monitoring of the site.
- d) Passwords should be known to more than one person.
- e) You must abide by copyright and fair use regulations when using images or other content (cf BCOS Guidance on Copyright).
- f) Citing others, posting photos/videos of them, reposting or linking to their material must not be done without first seeking permission.
- g) To avoid potential breaches of data protection laws, dioceses and parishes should not re-post messages from other accounts that display photographs which include identifiable individuals, unless they have first obtained the written consent of those individuals.
- h) Personal or confidential information must never be shared via social media. This includes the passing on of personal information regarding parishioners when specific permission has not been received to do so.
- i) Unofficial sites carrying the diocesan or parish logo should be reported to the parish priest.
- j) Parish pages and accounts should contain a clear statement as to their purpose and boundaries, e.g. "The purpose of this Facebook page is to inform members of the community about events, programs, prayer opportunities, and faith-formation opportunities at the parish(es) of N, and to update and inform readers about news and

the work and mission of the parish(es) of N. Posts and comments which are not made by page administrators do not necessarily reflect the teachings of the Catholic Church.”

5. SOCIAL MEDIA USE AND CHILDREN¹

“Young people are the ones most exposed to the illusion that the social web can completely satisfy them on a relational level. There is the dangerous phenomenon of young people becoming ‘social hermits’ who risk alienating themselves completely from society.”

(Message of His Holiness Pope Francis for World Communications Day 2019)

- a) Those working in youth ministry or any other Church capacity which could involve social networking should seek guidance from their Parish Priest or Parish Safeguarding Coordinator before engaging in this area and they must adhere to the instructions provided in IN GOD’S IMAGE.
- b) Written Permission must be sought from a parent or carer before posting pictures or videos online.
- c) When posting pictures or videos after permission has been granted, location settings must be switched off and no identifying information should be posted. The following personal information should not be posted: name of child, home address, email address, online tags, and telephone number.
- d) Any information provided to children via social media or the internet must also be accessible to their parents or carers. This may involve telling a parent/carers how to access a site, copying parents/carers into all communications, and/or making information available via a variety of platforms. This would also include chat groups set up to manage communications during a group event or trip, which should be managed and administered by group organisers who have completed the Church’s safe recruitment process and are familiar with the contents of this policy.
- e) There is great potential for a blurring of boundaries in the social networking field. It is therefore important that Church personnel should not accept friend requests from children connected to parish ministries. Children should instead be encouraged to ‘like’ and participate in public discussions.
- f) Adults in ministry have no reason to directly connect with children via social media or messaging platforms, and this should never be considered as a primary means of communication.
- g) Private communications create an environment that puts both children and adults at risk. Communication conducted via social media must always be via public channels. This means the use of private Facebook groups and invite-only YouTube channels are not appropriate for parish ministries.
- h) If a child directly contacts someone engaged in ministry through a personal social media account, the ministry account should be used to reply. If it is an emergency which requires

¹ “Children” are defined in our Safeguarding policies as those who are under 18 years of age.

an urgent response, copies of all messages should be maintained and promptly provided to the Parish Priest or Parish Safeguarding Coordinator.

- i) When children form their own social media groups, adults should not join, even if sent a request to do so.
- j) Consent given to a school by parents can be used in church activities if the parents or guardians of the children involved are aware of the church activities and this has been made clear to them in the written consent provided, including the process to be followed as to how this can be removed or opted out of.

6. TAKEDOWN POLICY

It is prudent to have a Takedown Policy in place in case any material posted violates copyright, trademark, personal data, or intellectual property rights. The Policy allows for immediate action to promptly remove or disable access to infringing material upon receiving a valid Takedown Notice.

Example of a Takedown Policy Statement:

In making material available on social media, the Church acts in good faith. However, despite these safeguards, we recognise that, from time to time, material published online may be in breach of copyright laws or contain sensitive personal data. If you are concerned that you have found material on our website/social media, for which you have not given permission, contravenes privacy laws, is obscene or defamatory and, in terms of copyright law, is not covered by a limitation or exception, please contact us stating the following:

- Your contact details.
- The full details of the material.
- The exact and full web address (URL) where you found the material.
- If the request relates to copyright, provide proof that you are the rights' holder and a statement that, under penalty of perjury, you are the rights' holder or are an authorised representative.
- The reason for your request: including but not limited to copyright law, privacy laws, data protection, obscenity, defamation, etc.

On receipt of notification, the following procedure will be followed:

- You send an acknowledgement receipt, making initial assessment of the validity of the complaint.
- Upon receipt of a valid complaint the material will be temporarily removed, pending an agreed solution.
- Once resolved the material will be either
 - unchanged
 - replaced with changes
 - permanently removed

This page is used in the ongoing development of this policy and can be removed in the approved published version.

Document History

Version	Date	Reason for Review	Approved By	Review Date
1.0	10/02/2021	First draft for discussion by DSAs & SCMO – resulting in v1.1	BCOS	10/05/2021
1.1	26/05/2021	1.1 revised to take account of comments from DSAs & SCMO	BCOS	01/06/2021
1.2	07/06/22	Revised advice re. parental permission for use of children’s photographs	BCOS	07/06/2022
2.1	17/01/2025	Section 5 J added detailing parental consent. Section 6 Takedown policy added by SCA	BCOS	17/01/2025
2.2	30/09/2025	17.9.25: Para 4, section (g) needs amended by DSAs (17/05/2025)	BCOS	30/09/2025

Amendment details

Page No	Section	Amendment
4&5	Para 5c & 5d	Written permission must be sought, and no identifying information should be posted.
3	Para 4g	Explicit advice that parishes must not retweet posts from other accounts that display photography
6	Para 5j & Para 6	Added by SCA
3	Para 4 g	Explicit advice given DSAs
4&5	Para 5 b, d, f & j	Amendments to guidance re suitability for SM contact, use of messaging platforms and detail added on consent/opting out when gaining consent and utilising consent from schools.