

Information Sheet – Saint Vincent de Paul



The French priest St. Vincent de Paul (1581-1660) organized works of charity, founded hospitals, and started two Roman Catholic religious orders.

Vincent de Paul was born into a peasant family on April 24, 1581, in the village of Pouy in south-western France. He studied theology at the University of Toulouse, was ordained a priest at 19, and completed his theological studies 4 years later. Using his status as a priest to escape the dull village life of southern France, Vincent went to Paris in 1608. He wrote a curious letter to some friends at this time, telling in detail how he had been captured by Barbary pirates and taken as a slave to Tunisia. This story is not supported by any other evidence, and Vincent never referred to it later in his life.

In Paris, Vincent came under the influence of a wise spiritual guide who gradually caused him to see that helping others was more important than helping himself. For a few years he worked as a parish priest in Clichy near Paris. In 1613 he tutored the children of the general of the French galleys and in 1617 became chaplain to the galley slaves. He was concerned for all the peasants on the general's properties because of the terrible conditions in which they lived. By 1625 he had influenced a number of young men, some of them priests, to join him in forming a religious group to be called the Congregation of the Mission. Vincent and his friends worked with the poor people of the countryside near Paris, helping them obtain food and clothing and teaching them about Christ.

Vincent formed associations of wealthy lay people in Paris, persuading them to dedicate some of their time and money to helping the poor. He started several hospitals, including one in Marseilles for convicts sentenced to the galleys. Several times he was asked to act as a mediator in the wars of religion that were tearing France apart. With Louise de Marillac, a talented and sensitive friend, he started the first religious group of women dedicated entirely to works of charity outside the cloister, a group called the Daughters of Charity.

Vincent was a man of action rather than of theory. The religious spirit he communicated was simple, practical and straightforward. He looked to Christ as his leader and tried to translate the Gospel message into concrete results. He died on Sept. 27, 1660, and was canonized a saint in the Roman Catholic Church in 1737. The religious groups he founded continue to carry on his work.

Saint Vincent De Paul

| List some of the qualities that you like about St Vincent de Paul. | What things can you do in your life to live out some of the qualities of St Vincent? |
|--|--|
| | |



My New Year Resolution

My New Year Resolution for..... is to follow the example of St. Vincent De Paul by



The Gloria

This hymn is either sung or said:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.



The Liturgy of the Word

FIRST READING

*To indicate the end of these readings, the reader acclaims:
The word of the Lord.*

P. Thanks be to God.

PSALM

*After the First Reading the psalmist or cantor sings or says
the Psalm, with the people signing/saying the response.*

SECOND READING

*On certain days there is a second reading:
The word of the Lord.*

P. Thanks be to God.

ALL STAND

GOSPEL

*At the ambo the Deacon, or the Priest says:
The Lord be with you.*

P. And with your spirit.

**C. A reading from the Holy Gospel
according to N.**

*He makes the Sign of the Cross on the book and, together
with the people, on his forehead, lips, and breast.*

P. Glory to you Lord.

At the end of the Gospel,

C. The Gospel of the Lord.

**P. Praise to you, Lord Jesus Christ. (We should bow our
heads when we say/hear Jesus' name)**

The Liturgy of the Eucharist 1

During the Offertory Hymn, the faithful usually express their participation by making an offering, bringing forward bread and wine for the celebration of the Eucharist and perhaps other gifts to relieve the needs of the Church and of the poor. The Priest offers prayers of blessing based on ancient Jewish prayers thanking God for his gifts to us:

Blessed are you, Lord God of all creation,
for through your goodness, we have received
the bread we offer you:
Fruit of the earth and work of human hands, It will
become for us the bread of life.

P. Blessed be God for ever.

Blessed are you, Lord God of all creation,
for through your goodness, we have received
the wine we offer you:
Fruit of the vine and work of human hands,
It will become our spiritual drink.

P. Blessed be God for ever.

*The Priest completes additional personal
preparatory rites.*

ALL STAND

C. Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

**P. May the Lord accept the sacrifice at
your hands
for the praise and glory of
his name,
for our good
and the good of all his Holy Church.**

The Priest says the Prayer over the Offerings, at the end of which:

P. Amen.

The Liturgy of the Eucharist 2

THE EUCHARISTIC PRAYER

C. The Lord be with you.

P. And with your spirit.

C. Lift up your hearts.

P. We lift them up to the Lord.

C. Let us give thanks to the Lord our God.

P. It is right and just.

After the preface, the people sing or say:

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

**Blessed is he who comes in the name
of the Lord.**

Hosanna in the highest.

ALL KNEEL

The Priest continues with the Eucharistic Prayer.

After the words of Consecration:

C. The mystery of faith.

**1. We proclaim your Death, O Lord,
and profess your Resurrection
until you come again. Or:**

2. When we eat this Bread and drink
this Cup,
we proclaim your Death, O Lord,
until you come again. *Or:*

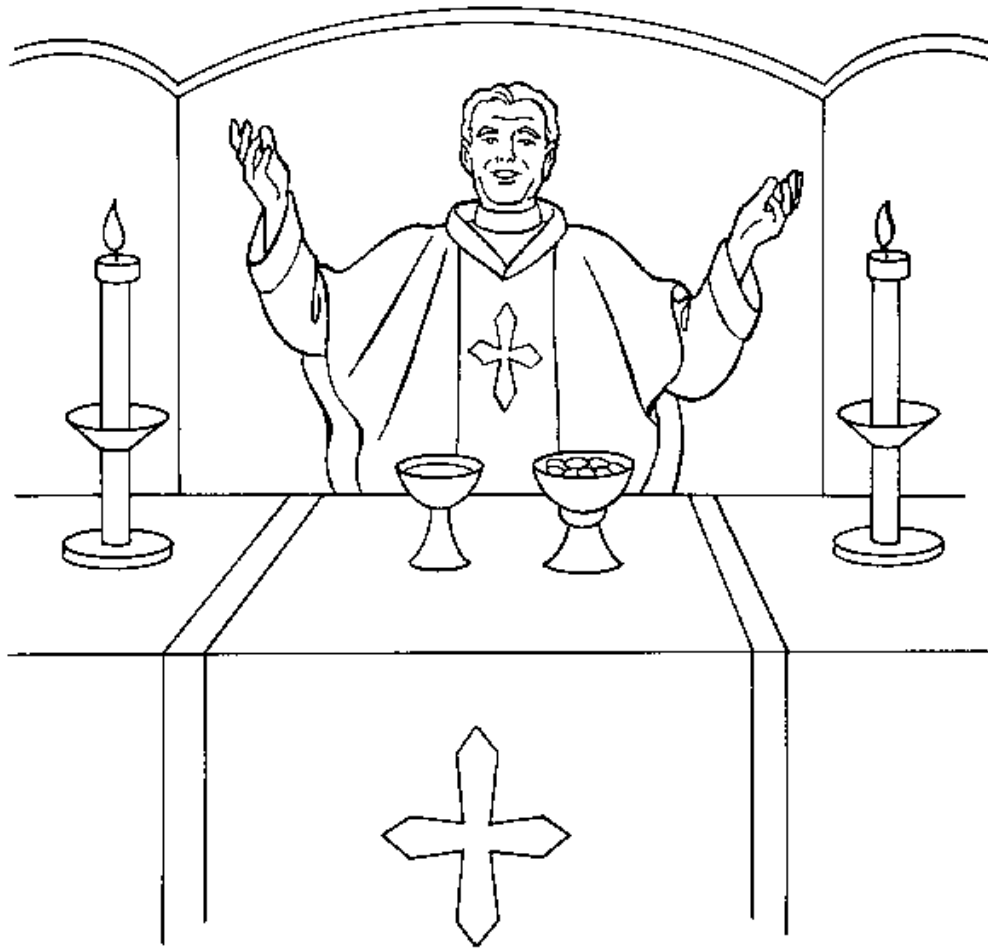
3. Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.

At the conclusion of the Eucharistic Prayer:

C. Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

P. Amen

The Consecration



During the Consecration, the Priest

My Prayer to the Holy Spirit



A large, empty rectangular box with a thin black border, intended for writing a prayer.



The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
*At the words that follow, up to and including
'and became man', all bow.*
and by the Holy Spirit was incarnate
of the Virgin Mary and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day,
in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory,
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored
and glorified, who has spoken through the prophets.
I believe in one, Holy, Catholic and Apostolic Church.
I confess one Baptism for the forgiveness of sins,
and I look forward to the resurrection of the dead,
and the life of the world to come.

Amen

The Nicene Creed



Name: _____

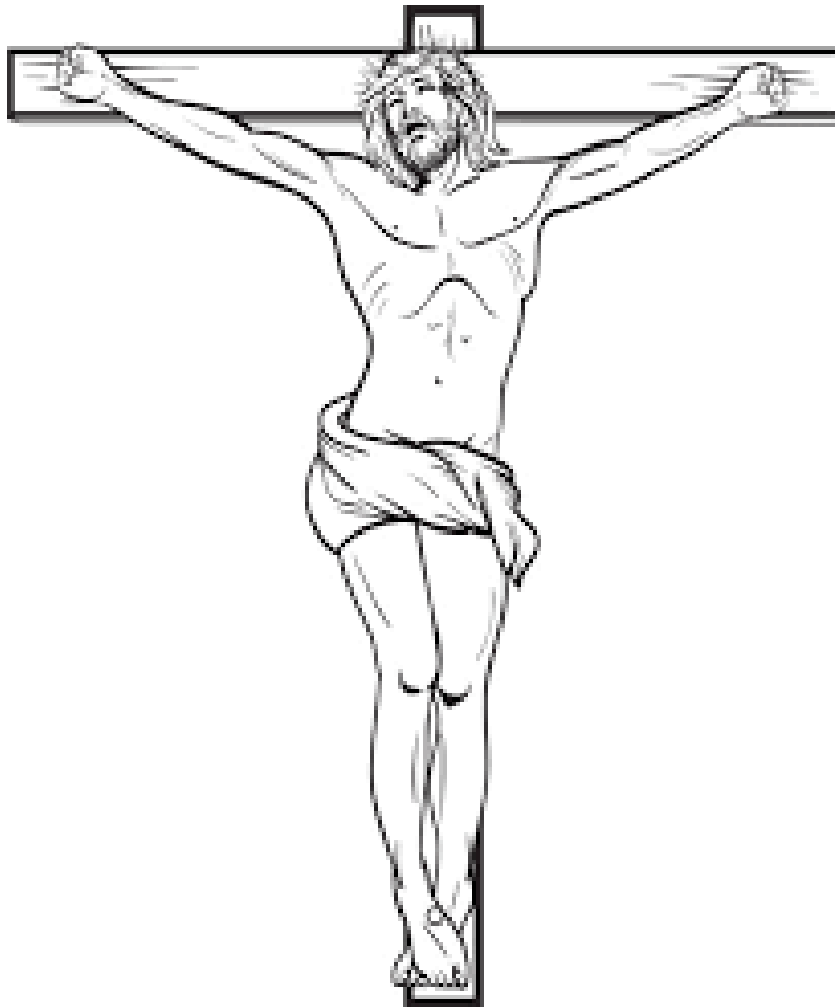
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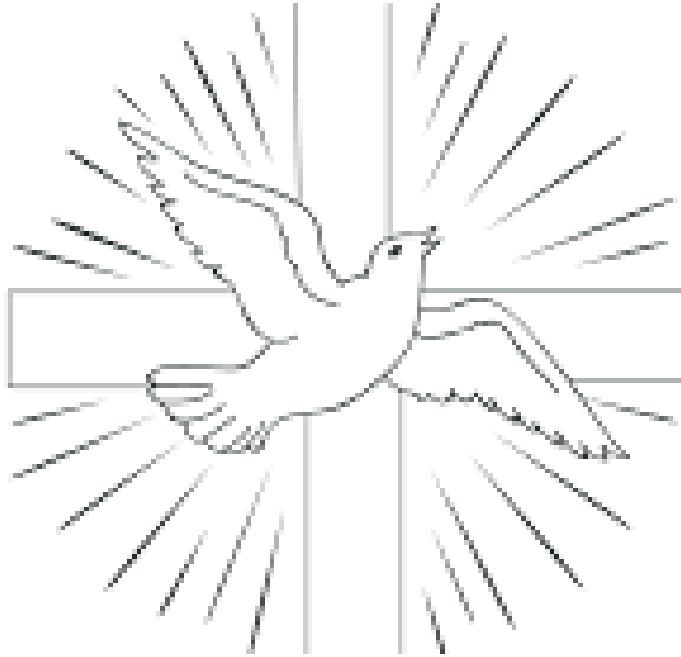
I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and
invisible.



I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven, (all bow)
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.



For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day,
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.



I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.



I believe in one, holy, Catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins,
and look forward to the resurrection of the dead,
and the life of the world to come.
Amen.

P. Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass
against us;
and lead us not into temptation,
but deliver us from evil.

C. Deliver us, Lord, we pray, from
every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour,
Jesus Christ.

P. For the kingdom,
the power and the glory are yours
now and for ever.

C. Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you;
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

P. Amen.

C. The peace of the Lord be with
you always.

P. And with your spirit.

C. Let us offer each other the sign
of peace.

All offer one another the customary sign of peace.

THE BREAKING OF BREAD

During which is sung or said:

Lamb of God,
you take away the sins of the world,
have mercy on us.

Lamb of God,
you take away the sins of the world,
have mercy on us.

Lamb of God,
you take away the sins of the world,
grant us peace.

ALL KNEEL

COMMUNION

C. Behold the Lamb of God,
behold him who takes away the sins
of the world.
Blessed are those called to the supper
of the Lamb.

P. Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

*The communicants come forward in reverent procession, and
make a preparatory act of reverence, they receive Holy
Communion standing.*

C. The Body (Blood) of Christ.

P. Amen.

ALL STAND

After Communion,

C. Let us pray.

*All stand and pray in silence. Then the Priest says the Prayer
after Communion, at the end of which:*

P. Amen.

THE CONCLUDING RITES

C. The Lord be with you.

P. And with your spirit.

C. May almighty God bless you,
the Father, and the Son,
and the Holy Spirit.

P. Amen.

Then the Deacon, or the Priest says:

1. Go forth, the Mass is ended. *Or:*

2. Go and announce the Gospel
of the Lord. *Or:*

3. Go in peace, glorifying the Lord
by your life. *Or:*

4. Go in peace.

P. Thanks be to God.

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The Order Of Mass

New English Translation

SIGN OF THE CROSS

Celebrant: In the name of the Father, and of the
Son, and of the Holy Spirit.

People: Amen.

GREETING

One of the following is used

1. **C.** The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all. *Or:*

2. **C.** Grace to you and peace from God
our Father
and the Lord Jesus Christ. *Or:*

3. **C.** The Lord be with you.

P. And with your spirit.

PENITENTIAL ACT

*The Priest invites the faithful to the Penitential Act. A brief
pause for silence follows. Then one of the following
Penitential Acts follows:*

1. *All say:*

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
And, striking their breast, they say:
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

2. **C.** Have mercy on us, O Lord.

P. For we have sinned against you.

C. Show us, O Lord, your mercy.

P. And grant us your salvation.

3. **C.** You were sent to heal
the contrite of heart:
Lord, have mercy. *Or:* Kyrie, eleison.

P. Lord, have mercy. *Or:* Kyrie, eleison.

C. You came to call sinners:
Christ, have mercy. *Or:* Christe, eleison.
P. Christ, have mercy. *Or:* Christe, eleison.

C. You are seated at the right hand of the
Father to intercede for us:
Lord, have mercy. *Or:* Kyrie, eleison.

P. Lord, have mercy. *Or:* Kyrie, eleison.

The absolution by the Priest follows:

C. May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

P. Amen.

*The Kyrie, eleison (Lord, have mercy) invocations follow unless
they have just occurred.*

C. Lord, have mercy. **P.** Lord, have mercy.

C. Christ, have mercy. **P.** Christ, have mercy.

C. Lord, have mercy. **P.** Lord, have mercy.

THE GLORIA

When indicated this hymn is either sung or said:

Glorify to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,

we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;

you take away the sins of the world,
receive our prayer;

you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,

Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

Amen.

THE COLLECT

C. Let us pray.
And all pray in silence with the Priest, who says the Collect prayer, at the end of which the people acclaim:
P. Amen.

ALL SIT

THE LITURGY OF THE WORD

FIRST READING
To indicate the end of these readings, the reader acclaims:
The word of the Lord.
P. Thanks be to God.

PSALM
After the First Reading the psalmist or cantor sings or says the Psalm, with the people making the response.

SECOND READING
On certain days there is a second reading:
The word of the Lord.
P. Thanks be to God.

ALL STAND

GOSPEL
At the ambo the Deacon, or the Priest says:
The Lord be with you.
P. And with your spirit.
C. A reading from the holy Gospel according to N.
He makes the Sign of the Cross on the book and, together with the people, on his forehead, lips, and breast.
P. Glory to you, O Lord.

At the end of the Gospel,
C. The Gospel of the Lord.
P. Praise to you, Lord Jesus Christ.

THE HOMILY

At the end of the Homily it is appropriate for there to be a brief silence for recollection.

ALL STAND

THE NICENO-CONSTANTINOPOLITAN CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,

born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial
with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
*At the words that follow, up to and including
and became man, all bow.*

and by the Holy Spirit was incarnate
of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored
and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic
Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

THE APOSTLES' CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
*At the words that follow, up to and including the Virgin Mary,
all bow.*
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God
the Father almighty;
from there he will come to judge the living

and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

THE PRAYER OF THE FAITHFUL

After each intention there is a pause while the faithful pray.

ALL SIT

THE LITURGY OF THE EUCHARIST

During the Offertory Song the faithful usually express their participation by making an offering, bringing forward bread and wine for the celebration of the Eucharist and perhaps other gifts to relieve the needs of the Church and of the poor.

The Priest offers prayers of blessing:
Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
It will become for us the bread of life.
P. Blessed be God for ever.

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
It will become our spiritual drink.
P. Blessed be God for ever.

The Priest completes additional personal preparatory rites.

ALL STAND

C. Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.
P. May the Lord accept the sacrifice at
your hands
for the praise and glory of
his name,
for our good
and the good of all his holy Church.

The Priest says the Prayer over the Offerings, at the end of which:
P. Amen.

THE EUCHARISTIC PRAYER

C. The Lord be with you.
P. And with your spirit.
C. Lift up your hearts.
P. We lift them up to the Lord.
C. Let us give thanks to the Lord our God.
P. It is right and just.

After the preface, the people sing or say:

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name
of the Lord.
Hosanna in the highest.

ALL KNEEL

The Priest continues with the Eucharistic Prayer.

After the words of Consecration:

- C.** The mystery of faith.
1. We proclaim your Death, O Lord,
and profess your Resurrection
until you come again. *Or:*
- 2.** When we eat this Bread and drink
this Cup,
we proclaim your Death, O Lord,
until you come again. *Or:*
- 3.** Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.

At the conclusion of the Eucharistic Prayer:

C. Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.
P. Amen.

ALL STAND

THE COMMUNION RITE

C. At the Saviour's command
and formed by divine teaching,
we dare to say:

Name.....

Different Ways to Pray



I can pray by



I can pray by



I can pray by



I can pray by

Psalm 62

Copy and complete the following using the Holy Bible
(Taken from the first, Second and last verses)

I wait _____ for God to save me.

I depend on Him _____.

He alone protects and _____ me; He is my _____.

And I shall never be _____.

How much _____ will all of you attack a man

Who is no stronger than a _____.

You only want to bring him down from his place of _____.

You take _____ in lies.

You Speak words of _____.

But in your _____ you curse him.

More than once I have heard _____ say that power belongs to _____

And that His _____ is constant.

You yourself O Lord _____ everyone

According to his _____.

Use a dictionary to look up the following words:

- Honour
- Salvation
- Refuge
- Deeds

Record the meaning of these words in your jotter.



Hosanna!

I can read and recall Jesus' triumphant entry into and I recognise that we pray the same words as the crowd when we pray the Sanctus (Holy Holy) during Mass.

Copy and complete the following into your jotter.

During the Liturgy of the Eucharist at Mass we say a prayer called the 'Holy Holy'.

Holy, _____, Holy Lord _____ of _____.

Heaven and _____ are full of your _____.

_____ in the highest.

Blessed is e who _____ in the _____
of the Lord.

Hosanna in the _____.



Why was Jesus going to Jerusalem?

What did Jesus ask His disciples to do?

What were the people shouting?

What did they place on the road for
Jesus?

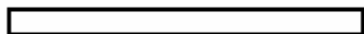


Instructions Make a Palm Cross



You will need a palm frond about 2cm wide and 30cm long or yellow card of the same width and length.

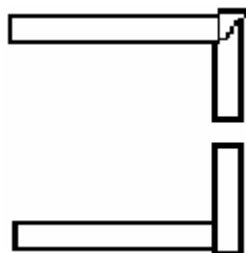
1. Hold the frond horizontally



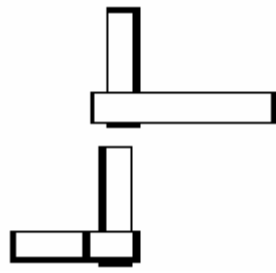
2. Bend the right end straight up from the center to form a right angle.



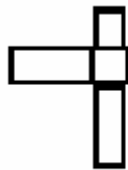
3. Fold this same top strip, from the center, back and down, up and over again, to form a square at the back. It will still be a right angle at this point.



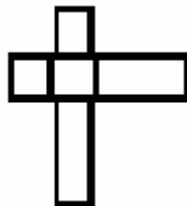
- 4a) Bring the left strip forward and fold over the center towards the right.
- 4b) Fold away from you and pull through the square at back, all the way.



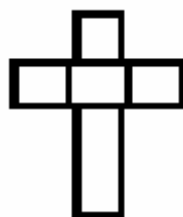
5. Bend the top strip forward and put the end through the center square to make a shaft of desired length.



6. Fold left hand strip backwards and put through the back square. This makes the left crossbar and should be in proportion to the shaft.



7. Fold the right strip back, put through the back square and fasten.



Barabbas Diary

Write a diary entry from the point of view of Barabbas, reflecting on the events of the day Jesus saved him.



A Thurible



Incense

Incense is made from _____.

It has a _____ perfume and produces
_____ when burned.

A thurible is a

Incense is used at _____

The rich smell of the incense symbolizes _____

The rising smoke reminds us of _____

Draw a thurible in the box.

